



Brown County Association for Home and Community Education Newsletter



March/April 2021

Executive Board

President:	Louise Dahlke	362-4756
President Elect/Past:	Vacant	
Secretary:	Arleene Miller	621-4620
Treasurer:	Chris Berner	336-3482

Center Advisors

De Pere Ridge:	Marge Hutjens	336-5984
Green Bay East:	Joyce Grulke	863-6603
Green Bay West:	Leona Bergmann	499-9217

Address

Extension Brown County
2019 Technology Way, #113
Green Bay, WI 54311
Phone: (920) 391-4610

Presidents Letter

Louise Dahlke

The BCHCE Association is still not going to meet until we can determine that it is safe to meet in person! Please let me know if you would like to have telephone (ZOOM) type of meetings on a regular basis or just when there is something important to talk about. Are you having some kind of meetings with your clubs? We would like to have our members share what they have been doing with family and friends.

We will have bi-monthly newsletters, please send in your center reports as listed in the back of our program book. There are two projects we will be working on this spring as a county, they are the **Project Linus**, collecting blankets and give them to the neonatal unit, oncology unit, Red Cross displaced fire victims, etc.; and the other project is **collecting food or other items for food pantries in the area**, great community service projects for our BCHCE, more information is in the newsletter. If we have any members who know of **any where** BCHCE could take the food donations, please let us know. Please remember to include pictures if possible. If we had/have any members who sewed face masks, blankets or made any other kind of volunteer donations please remember to include this time/expense on the HCE Impact form. This form STARTED June 1, 2020 and CONTINUES until MAY 30, 2021. This is an ongoing project and although the WAHCE did not give us the "new" form until January, we can continue to use the form we have for the current year, after June 1. Remember to fill out the Scholarship and Outstanding Member of the Year form, they are in the newsletter and are due to the office no later than April 1st.

Have good March and April.

Louise

CALENDAR OF EVENTS

March 2021

Sun	Mo	Tues	Wed	Thurs	Fri	Sat
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

April 2021

Sun	Mo	Tues	Wed	Thurs	Fri	Sat
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

May 2021

Sun	Mo	Tues	Wed	Thurs	Fri	Sat
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23/ 30	24/ 31	25	26	27	28	29

March 1-31

Spring Into Action! - Food Drive

Food drop off @ Extension Brown County, Room 113 during office hours 8:00am-3:00pm throughout the month of March.

March 14

Daylight Savings

Change your clock by moving forward 1 hour.

April 14 (tentative)

26th Annual Salad Supper

Postponed for a later date.

April 22

Northeast District Spring Meeting

Calumet County HCE hosting; @ Cobblestone Creek Dining, Brillion; meeting 8:45am

April 23 (tentative)

BCHCE Spring Association Meeting

Will not be held

May 3-28

Children's Blankets - Wrap-up

Drop off blankets @ Extension Brown County, Rm. 113 during office hours. Blankets will be donated to Project Linus.

May TBD (tentative)

BCHCE Spring Banquet

Postponed for a later date.; De Pere Ridge Center-organizing.

2021 Program Books



2021 BCHCE Program Book - "HCE Strong with Safe Distance & Communication" were mailed to all BCHCE members in during the first week of January. The mailing included...

- Forms
- 2021 WAHCE Cultural & Textile Arts Show form
- 2021 forms Healthy Lifestyle
- 2021 HCE Impact
- No-Sew Fleece Blanket Patterns/Instructions

Spring Into Action! Food Drop-off



For the month of March let's **'Spring Into Action!'** by dropping off unexpired non-perishable food items. Please bring these items or other (non-perishable) in need ...

- ◆ Oatmeal, rice, noodles
- ◆ Tomato sauce, vegetables
- ◆ Tuna, soups (chicken/tomato/cream of mushroom)

Food Drive - Drop Off

- ◆ Extension Brown County office, room 113 (STEM)
- ◆ Times-during office hours
- ◆ Collecting - **March 1st through the 31st**

Donations will be distributed to a community food pantry. Please watch the expiration dates on food items.

Daylight Savings

Remember to spring your clock forward one (1) hour on **Sunday March 14, 2021**; and it's a good time to check those batteries in smoke detectors and carbon monoxide units.

Scholarships

Reminder—please send your selection of Outstanding BCHCE Member nomination or scholarship to WAHCE State Conference by April 1st. The forms are located in this newsletter, last newsletter, and online Brown County Association for Home and Community Education.



Salad Supper-26th Annual- **POSTPONED**

The BCHCE Salad Supper will be postponed for a later date in the year.

Northeast District Spring Meeting April 22nd

The Northeast District meeting will be held in person with social distancing and face mask in place. The Calumet County HCE is hosting at the Cobblestone Creek Dining in Brillion. Lunch will be served as individual plate, not buffet; meal forms will be mailed to pre-registered people.

BCHCE Spring Association Meeting

April 23rd

The Brown County Association for Home and Community Education spring meeting will not be held due to having the February 16th meeting via ZOOM.



Children Blankets-Wrap-up

The collection of blankets will start **Monday, May 3rd until Friday, May 28th by 3:00 pm**. All the new homemade blankets collected will be donated to Project Linus and distributed within our community. The blankets are a form of security, where a child may find themselves in need of comfort. There were two fleece blanket patterns along with instructions mailed out with the 2021 BCHCE Program Book in January.

Jill the coordinator of Green Bay Project Linus suggest, "...blankets that are handmade, they can be quilted, knit, crochet or fleece." Also, "Blankets need to be made with new, washable materials." The blankets are given to children ages range from 0 to 18. Other patterns, instructions, sizes may be viewed on the following website:

<https://www.projectlinus.org/patterns>

This project may or could fall into the *"Stitches of Love"*.

BCHCE Spring Banquet-**POSTPONED**

De Pere Ridge Center-Marge Hutjens

At this time we are sorry to say, the BCHCE Spring Banquet is postponed for May. With the COVID-19 vaccinations taking place, we are looking forward and hoping to have the Holiday Luncheon combined banquet in November!

Let's gather safely at a later date.



Green Bay West Center Report Center Advisor: **Leona Bergmann**



Lucky Pennies: Lucky Pennies members are staying home and staying safe, but are still working on the Nicaragua project and some individual services.

Mother Earth: Mother Earth members are staying home and staying safe.

Twilight Twelve: Twilight Twelve members are staying home and staying safe; however, some members are participating in the March food drive for BCHCE and some members are working on Project Linus blankets for May.

WAHCE State Conference

Registration forms are on the WAHCE state website which you may click the link below takes you to the Brown County Association for Home and Community Education page:

[Brown County » Departments » Extension Brown County » General Information » BCHCE \(browncountyiwi.gov\)](#)

You'll see a blue button WAHCE State Conference-Click (this takes you to the Wisconsin Association for Home and Community Education State Conference page.



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**Brown County Association for
Home and Community Education
Spring Meeting
February 16, 2021**

To be approved at the Fall Association Meeting Meeting was called to order at 2PM by Louise Dahlke, president, with the Homemakers Creed, followed by the Pledge of Allegiance.

This meeting was held through Zoom and Phone.

There were 12 members that participated in the meeting.

Chris gave the Treasure's report. Wisconsin Bookworms is in need of Donations.

- ♦ **April Association Meeting:** will not be held due to just having had this meeting.
- ♦ **NE District Spring Meeting:** April 22, 2021 at Cobblestone Creek in Brillion- sign up information will be sent. There will be prepared box breakfast and noon lunch, social distancing, face mask.
- ♦ **Salad Supper:** will not be in Spring but, considering doing it in the fall.
- ♦ **Cultural Arts:** guidelines are in our book. Joyce Grulke will need your items by May 28, they will need to be judged before going to State Conference. Watch the March/April newsletter for more information.
- ♦ **Liability Insurance:** A committee is looking into a new provider for our county members.
- ♦ **Pennies for Friendship:** because we didn't have any meetings to collect monies, after discussion Marlene Bergum made a motion to send \$1.00 for each member which would be \$74.00 to Pennies for Friendship. Kathy Paquet second the motion, unanimous motion carried.
- ♦ **Fair:** August 18-22 going on as planned. We will not have a booth, but a table with HCE information on.
- ♦ **Banquets:** There will be no Spring banquet. Fall Banquet possible depends on COVID more information in newsletter. The certificates that Marion Van Dreel does will possibly be done at the Fall Banquet.
- ♦ **Program Book Information:**
- ♦ **Food Drive:** check your program book from March 1 through March 31, you can bring your food items to the Stem Center.
- ♦ **Project Linus:** Children blankets.
- ♦ **Reports:** Please send your Healthy Life Style and Impact on HCE reports to Louise Dahlke not to the person whose name is on the form.

Leona Bergmann made a motion to adjourn, second by Marlene Bergum, motion carried.

Closed with the Homemakers Prayer.

Respectfully submitted by
Arleene Miller Secretary



**International
Shirley Nooyen**

Travel? Please be safe and know what you'll need to prepare for your vacation to be a pleasant experience. Plan ahead by calling travel centers or hotels; and if you're heading out of state, there may be restrictions. As always, your travel stories are welcome and appreciated. Safe, happy trails!



March/April 2021



**Cultural Arts
Joyce Grulke**

Entries for cultural arts projects will need to be at the Extension Brown County office located in the Stem Innovation Center by May 28, 2021 12:00 noon. Remember to wrap your project well and fill out both the registration form and claim check and attach to the project. Those who have projects from last year can re enter them this year. If you are unable to take them to the Stem Center, call me and other arrangements can be made. Hope to see many projects since our stay at home this year!
Joyce Grulke
Cultural Arts/Textile Coordinator
Phone 920-863-6606



**Citizenship
Shirley Nooyen**

Joe Biden became the 46th president on the 20th of January 2021, with Kamala Harris as Vice President during the surging virus that has claimed more than 400,000 lives in the U.S.

AT THE INAUGURATION

A 22-year-old LA native Amanda Gorman's presented the inauguration day poem. These are just parts of "The Hill with Client" poem:

Being an American is more than a pride we inherit.

While democracy can be periodically delayed, it can never be defeated.

So, while we will not march to what was, best move to what shall be.

A country that is bruised but whole, benevolent but bold, fierce and free.

We have found light in the never-ending shade.

Somehow, we did it, we have weathered a nation that isn't broken, but simply unfinished.

To compose a country committed to all cultures, colors, characters and continue man.

and we life our gage not to what stands between us, but what stands before us.

We close the divide because we know to put our future first, we must first put our differences aside.

We lay down our arms so we can reach out over arms to one another.

We seek harm to none and harmony for all. So, let's leave behind a country better than the one we were left.

We will rise from the golden hills from the West. We will rise from the windswept where our forefathers first really revulsion.

We will rebuild, reconcile and recover.

We will emerge battered and beautiful for there is always light.

Only we're brace enough to see it and be it. We start 2021 by reflecting and respecting on the challenges that have been put on our families, neighbors, our friends, friends throughout the world and on ourselves especially those who have lost loved ones during the time of the Covid-19 pandemic. We appreciate and salute all the people that were involved such as medical workers, volunteers, military and law enforcements, these are our everyday Heroes. United States is a strong country and we will survive.

**BROWN COUNTY ASSOCIATION FOR HOME and COMMUNITY
EDUCATION**

OUTSTANDING MEMBER OF THE YEAR NOMINATION

Name _____

Address _____

City _____ Zip _____

Phone _____

Name, address and phone number of person submitting the
candidate's name

Name _____

Address _____

City _____ Zip _____

Phone _____

Family, Clubs, and Organizations

Number and describe detailed involvement on a separate sheet.

Club _____ Years in Club _____

Offices held _____

Involvement in club activities such as special interest program
participation and presentation to club, leadership training, pro-
gram leadership, etc.

County _____ Years in county _____

Offices held _____

- ◆ Participation in county projects such as leadership training or special interest presenter or attendee, Salad Supper volunteer, donor and/or attendee, Wisconsin Bookworms, banquets, etc.
- ◆ Involvement at District or State level
- ◆ List memberships in civic/social/religious organizations.
- ◆ Include offices held and special projects and how candidate offered leadership and volunteer efforts.
- ◆ Prepare a short statement about candidate and her family.
- ◆ State in 100 words or less why your club considers the candidate a worthy nominee for the Outstanding BCHCE Member Award.
- ◆ Include data not listed above that supports nomination.)
- ◆ Please submit a picture of the candidate.

Form due by 4:30 pm April 1 or postmarked by April 1 to:

Extension Brown County
Attn: BCHCE Scholarships
2019 Technology Way, Rm. 113
Green Bay, WI 54311

**BROWN COUNTY ASSOCIATION FOR HOME and COMMUNITY
EDUCATION**

SCHOLARSHIP to WAHCE State Conference

First Time Attendee? (Please circle) Yes No

Name _____

Address _____

City _____ ZIP _____

Phone Number _____

Club _____

Number of Years in HCE _____

Club President _____

Phone Number _____

Have you ever attended a State Conference: _____

Have you ever received a scholarship for State Conference?

Yes _____ No _____

If yes, when? _____

List offices and program chairmanships held and years held
(Use separate sheet if necessary)

Club _____

Brown County _____

District/State _____

- ◆ What contributions have you made to your local club? Be specific (Use separate sheet)
- ◆ What contributions have you made to the BCHCE on a county level? Applicants contribute to the BCHCE with time or talent. (Use separate sheet)

Club/Individual _____

County _____

District/State _____

Why do you want to attend this event? _____

FULL TIME ATTENDANCE REQUIRED for Scholarship.

**Application due by 4:30 pm April 1 or postmarked by April 1
to:**

Extension Brown County
Attn: BCHCE Scholarships
2019 Technology Way, Rm. 113
Green Bay, WI 54311